

# **CORNERSTONE HOUSING APPLICATION**

## **Project Description**

The Cornerstone Apartments are located at 1303 Gladstone Avenue. There are 4 self-contained, 3 bedroom units of market-based affordable family housing. The suits are located in a renovated 1912 heritage building and each suit is approximately 900sf. There are no dedicated parking spaces for the units and street parking is limited. No smoking permitted. One cat allowed. The units include heat and hot water. Hydro, cable, internet and telephone are not included. The building has shared coin operated laundry facilities and storage lockers.

## Who is Eligible

- 3-6 person family groupings that include at least one parent and one dependent child
- Families with a combined family income ranging between \$39,000 \$57,000 annually

As the demand for these units is high, Fernwood NRG assesses each applicant's need for housing based on criteria which includes the applicant's income, current living situation, and personal and family requirements.

## Purpose of this Form

This application form is designed to collect specific information from applicants in accordance with section 26 (c) of the Freedom of Information and Protection of Privacy Act (the FOI Act). Fernwood NRG will use this information to determine your eligibility for housing and the types of accommodation that best suit your needs.

## **Additional information**

At this time Fernwood NRG does not maintain a waitlist. Units are advertised on Craigslist and Used Victoria, and posted on our website as they become available. Fernwood NRG appreciates that some of the information requested in this application form may be sensitive. Your application will be reviewed in confidence.



Office Use Only

File Number:

Date:

#### **A. Applicant:** (PLEASE PRINT OR TYPE CLEARLY)

| Last Name | First name | Mr. | Ms. | Home phone |
|-----------|------------|-----|-----|------------|
| Address   |            |     |     | Work phone |
| Email     |            |     |     | Cell phone |

## **B. Household Composition:** (List yourself on line 1, then list all other persons in your household who will be living with you.)

| Full Name | Age | Sex | Relationship to applicant | Type of Disability<br>(if any) |
|-----------|-----|-----|---------------------------|--------------------------------|
| 1.        |     |     | Applicant                 |                                |
| 2.        |     |     |                           |                                |
| 3.        |     |     |                           |                                |
| 4.        |     |     |                           |                                |
| 5.        |     |     |                           |                                |
| 6.        |     |     |                           |                                |

#### C. Rental References: (Please provide two.)

| Address | From<br>Date | To<br>Date | Name of Landlord | Phone No. |
|---------|--------------|------------|------------------|-----------|
| 1.      |              |            |                  |           |
| 2.      |              |            |                  |           |

#### D. Rental History: (Please list your address(es) for the past 5 years. Use a separate sheet if required.)

| Name | Length of time known | Relationship | Phone No. |
|------|----------------------|--------------|-----------|
| 1.   |                      |              |           |
| 2.   |                      |              |           |

**E. Income Information:** (List gross monthly income [before deductions] for all members of your household, age 19 and older, from all sources. Please include name of employer.)

| First Name | Source (i.e. employment, EI, pensions, BC Benefits, support, etc.) | Gross \$ amount |
|------------|--|-----------------|
| 1.         |  |                 |
| 2.         |  |                 |
| 3.         |  |                 |
| 4.         |  |                 |
| 5.         |  |                 |
|            | Total Gross Monthly Income:  |                 |

#### F. Assets: (Please list the current value of all assets held by you and members of your household.)

| Cash/Bank Balance | Stocks/Bonds/Term deposits, etc. | Value of Real Estate Owned |
|-------------------|----------------------------------|----------------------------|
| \$                | \$                               | \$                         |

#### G. Transportation:

| Does anyone in your household own a car?  | □ Yes | □ No |
|---|-------|------|
| If yes, what is the value of your vehicle |       |      |

## H. Current Accommodation: (Please describe your current accommodation as completely as possible by checking and/or completing the information below.)

| Please state:            |                            |                                       |                    |
|--------------------------|----------------------------|---------------------------------------|--------------------|
| Your current monthly r   | ent. \$                    | Does your rent include heat?          | s 🗌 No             |
| Describe your current ac | commodation:               |                                       |                    |
| 1. Apartment             | 2. House/Duplex/Townhouse  | 3. Housekeeping Room                  | 4. Basement Suite  |
| 5. Room & Board          | 6. Trailer                 | 7. $\Box$ Living with Family/Friends. | 8. Car             |
| 9. Hotel/Motel           | 10. Other (please explain) |                                       |                    |
| How many bedrooms do     | you have now?              | _                                     |                    |
| Do you:                  |                            |                                       |                    |
| 1. Rent 2. Ow            | n 3. Share Expenses        | 4. Have Free Accommodation            | 5. Live in a Co-op |

| 6. Other (please expla  | in)            |        |        |   |
|-------------------------|----------------|--------|--------|---|
|                         |                |        |        | - |
|                         |                |        |        |   |
| Does your present accon | nmodation have | a:     |        |   |
| Bathroom                | Private        | Shared | □ None |   |
| Kitchen                 | Private        | Shared | None   |   |
| Outdoor play area:      | Yes            | No     |        |   |

#### K. Application Checklist:

Before returning your Application for Accommodation have you:

Completed your Application in full?

Enclosed a copy of the 'Notice to End a Residential Tenancy', if applicable?

Signed and dated the Application in the shaded space below?

**DECLARATION:** Please read and sign this statement.

#### I/We declare:

- This is my/our application; and
- All the information in it is correct and complete to the best of my/our knowledge and belief.

#### I/We authorize:

- Pursuant to the Freedom of Information and Protection of Privacy Act (the FOI Act), Fernwood NRG to make any inquiries that are necessary to verify the information given in this application; and
- Pursuant to the FOI Act, any person, corporation or social agency to release to Fernwood NRG any information pertinent to the assessment of my/our application; and
- Fernwood NRG to receive and exchange with credit bureaus and my/our previous landlords credit and other information about me/us, to be used in the decision making process to provide me/us with rental accommodation.

#### I/We understand:

- That, in accordance with section 33 (c) of the FOI Act, the information on this application may be shared with other affordable housing providers in order to increase my/our opportunities for rentgeared-to-income housing; and
- That this application does not constitute any agreement on the part of Fernwood NRG to provide me/us with rental accommodation; and
- That it is my/our responsibility to advise Fernwood NRG of any changes to the information given in this application and to provide any supporting materials required for my/our application.

| Signature of Applicant | Date |
|------------------------|------|
| Signature of Applicant | Date |